

## **MIDDLEWICH ANNUAL TOWN MEETING**

**Date:** Monday 24<sup>th</sup> May 2018

**Time:** 7 pm

**Place:** Victoria Hall, Civic Way

### **AGENDA**

#### **1 Apologies for Absence**

#### **2 Annual Report**

- (a) Report and annual overview of the Council's activities from the Town Mayor
- (b) The Annual Financial Report from the Council.
- (c) Lists of grants issued to community groups and organisations under the power of Section 137 of the Local Government Act 1972

#### **3 Questions from Residents**

Close of meeting

**JPA Williams**

**Town Clerk**